

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

ادْعُ إِلَى سَبِيلِ رَبِّكَ بِالْحُكْمَةِ وَالْمَوْعِظَةِ الْحَسَنَةِ ۚ وَجَادِلْهُمْ  
بِالَّتِي هِيَ أَحْسَنُ ۚ إِنَّ رَبَّكَ هُوَ أَعْلَمُ بِمَن ضَلَّ عَنْ سَبِيلِهِ ۚ  
وَهُوَ أَعْلَمُ بِالْمُهْتَدِينَ

[النحل: 125]

Invite 'all' to the Way of your Lord with wisdom and kind advice,  
and only debate with them in the best manner. Surely your Lord  
'alone' knows best who has strayed from His Way and who is  
'rightly' guided.

Surah An-Nahl, Verse 125

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## Daees' Toolbox

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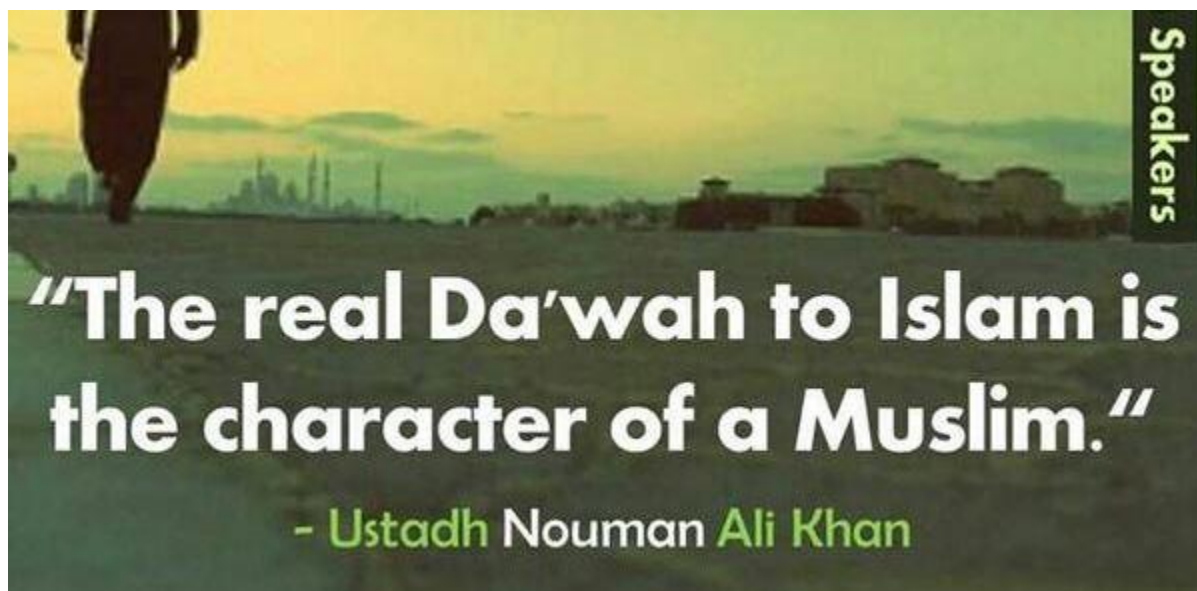
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## Introduction

The objective of this Daees' ToolBox is to provide a concise guide for Daees with references, and charts to be used as needed. In an attempt to keep it as concise as possible, we have addressed what we believe are the most common topics. You can download the latest updated version of this guide as well as additional resources and details at the link below:



<https://wisequest.org/daees-resources/>



# Volunteers Code of Conduct

## Dear Volunteers,

Your commitment and tireless efforts are the foundation of our Dawah work. Without your dedication, our mission could not move forward. You are essential to the sustainability and outreach of our efforts, and we are deeply grateful for the passion, time, and energy you contribute.

In the spirit of mutual respect and shared purpose, this Code of Conduct is intended to foster a positive, safe, and effective environment for all volunteers and guests. We kindly ask that each of you uphold the following guidelines with sincerity and professionalism.

### Sincerity of Intention

Begin with a pure intention—to serve and please Allah (SWT) alone. Allah has honored us with the opportunity to share Islam; let us embrace this privilege with humility and dedication. If possible, perform two rak'ahs (units of prayer) and seek His guidance before beginning.

### Rules & Compliance

- Familiarize yourself with the rules and guidelines set forth by host institutions that allow us to use their premises.
- Respect and strictly adhere to these regulations at all times.

### Presentation & Professionalism

- Dress modestly and appropriately. Maintain good hygiene and avoid strong or unpleasant odors (including excessive perfumes).
- Speak respectfully and gently, with a smile—it reflects the compassion and dignity of Islam.
- Remember: You may be the first Muslim a guest encounters. Represent Islam with honor.

### Positive Representation

- Always strive to leave a positive impression—even to passersby.
- A warm smile, friendly body language, and calm demeanor go a long way in conveying sincerity.

### Exemplify Islamic Character

- Let your actions reflect the beauty of Islam.
- Be honest, patient, kind, and empathetic; these qualities often resonate deeper than words.

### Stay Focused

- The primary goal is to share the message of Islam.

- Avoid unrelated conversations or distractions that take attention away from this mission.

#### Patience in Outreach

- Dawah is a journey, not a race.
- Be gentle and understanding—everyone's spiritual path is unique.
- Recall the patience of our beloved Prophet (SAW) during adversity.

#### Engage Respectfully, Not Argumentatively

- Avoid combative or hard debates.
- If a discussion becomes intense, gently clarify that you're here to share—not to argue.
- You may say: "I'm happy to share the Islamic perspective if you're interested."

#### Maintain Humility

- Never judge or look down upon others.
- Approach every person with empathy, respect, and a sincere desire to help.

#### When Unsure, It's Okay to Say "I Don't Know"

- Kindly refer the individual to trusted resources when unsure of an answer.

#### Responding to Hostility

- If met with aggression, remain calm and courteous.
- Do not confront or escalate. Politely disengage.
- If necessary, contact 911 and notify local security. A fellow volunteer should record the interaction for safety.

#### Courteous Conduct at the Table

- Avoid loud conversations or side discussions that may disturb guests or other volunteers.
- Do not interrupt fellow daees while they're engaged in conversations—unless absolutely necessary.

#### Emotional Resilience

- Avoid being provoked or guilt-tripped.
- Keep your emotional composure and trust in Allah's plan.

#### Trust in Divine Guidance

- Never assume someone is beyond reach.
- Our role is to plant the seed; guidance is from Allah (SWT).

#### Politics & Extremism

- We condemn all forms of extremism and violence against innocents.
- Do not promote any political or ideological organizations.
- Avoid all political discussions at the Dawah table.

#### Distribution of Materials

- Only pre-approved materials may be distributed.
- Do not bring or hand out unauthorized content.

#### Authorized Volunteers Only

- Only registered and pre-approved daees may participate.
- New volunteers should complete the official registration form and join the designated WhatsApp group.

#### Children Policy

- Children are not permitted at the Dawah table, except older children approved for training purposes.

#### Shadowing & Onboarding

- New volunteers must shadow experienced daees before beginning independent Dawah.
- Initial sessions should take place under supervision.

#### Photo & Video Policy

- Respect all applicable federal, state, and local laws—as well as location-specific rules.
- Obtain recorded consent before photographing or filming anyone.
- Follow your local Dawa team guidance and restrictions regarding media.

#### Emergency Procedures

In the event of an emergency—medical, safety-related, or otherwise—please remain calm and act promptly. If someone is in immediate danger, dial your local emergency number and notify on-site security or location authorities if available. Volunteers should avoid crowding the area and instead support first responders by giving space and offering clear, concise information if requested. Designate one volunteer to inform group leadership and document the incident if appropriate. For less urgent issues (e.g., minor injuries, lost items), contact the event coordinator or Dawah team lead for guidance. Always prioritize the safety and well-being of guests, volunteers, and the public in every situation.

## Dawah tips

- Always remember that we're representing Muslims (you might be the very first Muslim they interact with), our job is to nicely and kindly invite people to Islam, **not** to repel them by our non-Islamic (bad) behavior. We are not there to prove that we are right and others are wrong, nor to debate others for the sensation of victory and to satisfy our ego. Do not hurt the feelings of others, it will make them raise their guards and the discussion will then turn into emotional instead of logical. Humble yourself and remember, Allah does not need any of us to guide whoever He wants to guide, it is an honor and an opportunity that Allah has blessed us with, do not allow satan to corrupt it for you. No matter what, **always make sure to leave a positive impression, and try not to leave anyone with hard feelings.** People will later reflect on their experience and interaction with Muslims, plant a seed of goodness in their hearts, let them leave with something positive to ponder upon, one day that seed can grow by the will of Allah. Do not be part of reinforcing their misconception about Islam by returning bad with bad. Remember the Ayah:

وَلَا تَسْتَوِ الْحَسَنَةُ وَلَا السَّيِّئَةُ ادْفَعْ بِالَّتِي هِيَ أَحْسَنُ فَإِذَا الَّذِي بَيْنَكَ وَبَيْنَهُ عَدَاوَةٌ كَأَنَّهُ وَلِيٌّ حَمِيمٌ ٣٤

Good and evil cannot be equal. Respond 'to evil' with what is best, then the one you are in a feud with will be like a close friend. 41:34

- Distribute approved dawah brochures and cards to passersby with a nice smile and gestures
- While distributing the material, when possible, try starting a conversation with something in common, like making a nice comment about something they have (Hat, T-shirt, Dog etc..) then/or ask if they know anything about Islam. If the answer is "Yes", ask what you know about Islam? If the answer is "No", ask (you don't know what you're missing 😊) "Can I give you a quick intro to Islam in a few minutes?"
- Give a quick intro to Islam, anything that you're comfortable with. ([See Suggested Dawah path](#) below)
- Keep the conversation friendly, simple, straightforward, and clear. **DO NOT OVERWHELM WITH INFORMATION**
- While giving the intro, pause after each point and ask: Does this make sense to you? Do you agree? Allow them to give quick confirmation/feedback while controlling the conversation. Be careful not to allow them to take over the conversation or steer it in a different direction.



- Pay attention to body language while talking to your guest, and adjust your strategy accordingly. i.e if you feel they're in a hurry acknowledge it by saying something like: "I know you're in hurry, I'll make it super short for you" or if they look bored or not interested with the information you're presenting, try to grab their attention by asking questions to get them engaged or can act funny etc..
- Empathy and Respect: Approach every conversation with empathy and respect for the other person's beliefs and background. Listen actively and show genuine interest in their perspective, which can foster a more open and meaningful dialogue.
- Remember- You are like a doctor treating patients, have a genuine empathy for them, even if they offend you, that's because of their ignorance, and your job is to gently treat it in a professional way.
- Focus and stay on your track, avoid getting distracted by questions on various topics and jumping between multiple subjects. Do not ignore them, however, you can acknowledge the question by saying something like "this is a very good question", I'll address it after I make my point..



## Suggested Dawah

### Dawah to non-Atheist:

Ask "Do you believe in a higher power or a creator who created everything<sup>1</sup>? If not, jump to Dawah to Atheist If yes, continue by giving a general intro to Islam, something like:

1. Islam is not a new religion that started with Mohammad PBUH (Peace and Blessings upon him), but rather it's a continuation of the same message of all previous prophets and messengers of God, it is the universal message of all prophets. We believe that the divine truth is always consistent and never changes, We believe that there is a Great Creator out there who created everything, He is The most Supreme, The most Exalted, The most Glorious, The all Wise, The Lord of the Worlds, The Sustainer, The cherisher, everything depends on Him for their existence, He does not need any of His creation, He alone who deserves our worship and gratitude, do you agree?
2. This Great Creator is unlike any of His creations, He does not have a son, daughter, wife, or family. We as humans need family, we need children, because we are weak, we need family to support us and nourish us while growing, we die, we need children so our progeny will

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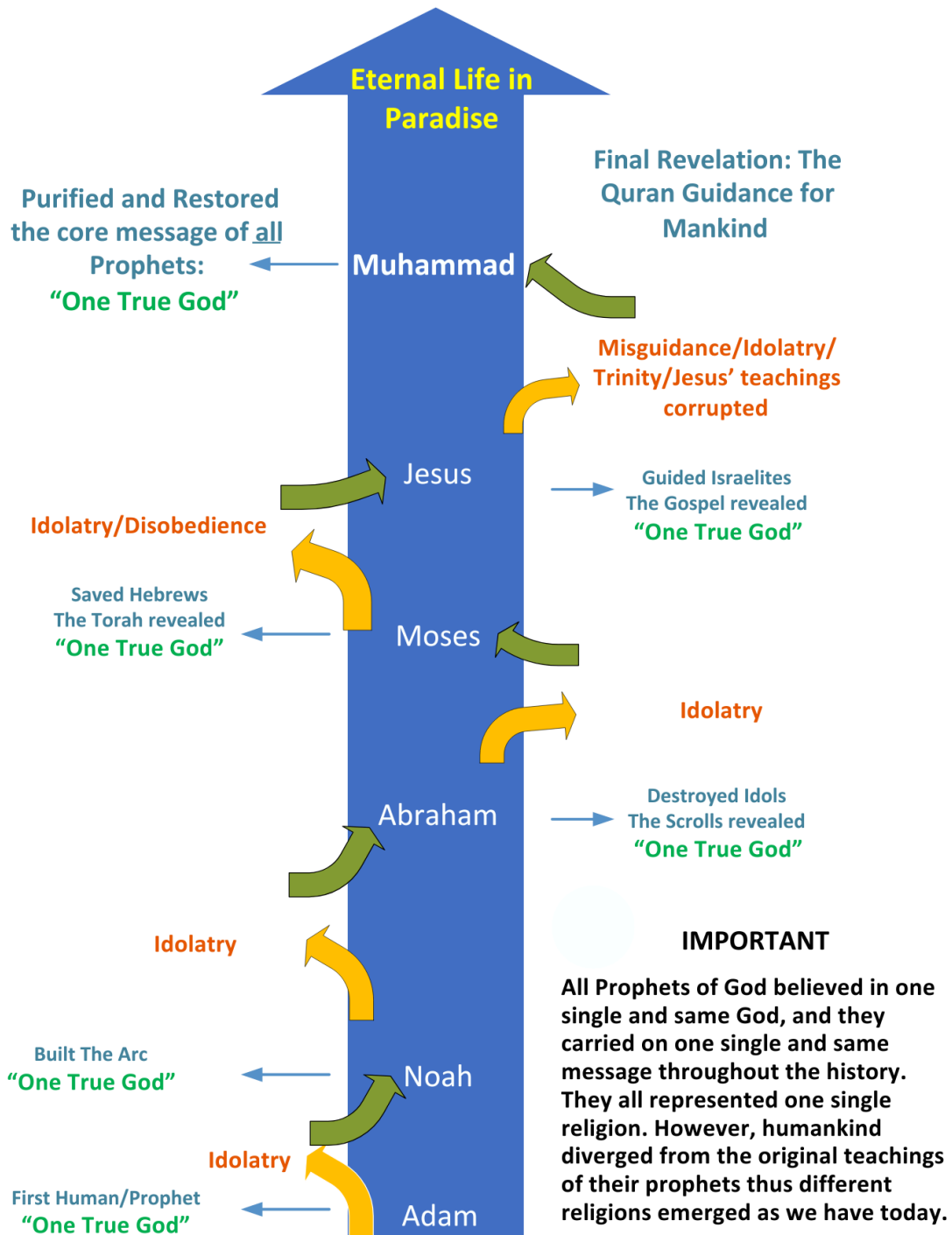
<sup>1</sup> Do not say "God" as the word God may be understood differently by different people, so when they say they don't believe in God, they actually mean that they don't believe in the definition of God given to them.

continue. God is exalted above any of these human needs. He, The Most High, does not need anything. Do you agree?

3. All Prophets of God believed in this same God, and they carried on the same message throughout history. They all represented one single religion (Islam). The many religions we see today are either man made or the results of the deviations from the original teachings of the prophets. God with His mercy, sent us the last and final messenger prophet Mohammad (PBUH) to clarify the confusion and bring people back to the true teachings of Jesus, Moses, Abraham, Noah, and all the true prophets of God PBUT (Peace and blessings be upon them). [\(See chart below\).](#)

## Chart: One Path to God

Whoever seeks a way other than Islam, it will never be accepted from them, and in the Hereafter they will be among the losers. Quran 3:85



4. As you can see, this Great Creator did not abandon us, even though we're so insignificant compared to the rest of His creations, still He cares about us, He gave us free will, He urges us to reason and to use our intellect, He helps us along the way, He sent us thousands of prophets and messengers to deliver His message to us so we are guided and go to paradise, don't we all want to spend our eternal life in paradise? BTW, do you know what's in paradise? Paradise is not a dream or cloud life, it's more real than this life. You'll find beautiful descriptions of paradise in the Quran. Prophet Mohammad also summarized it in three sentences, he said: Allah said: I have prepared for My righteous servants what no eye has seen and no ear has heard, nor has it occurred to the human heart. Unheard of enjoyment and happiness, no pain or sickness, no bad feelings. That's not like this life for about 100 years, that's for eternity. I don't want to take chances with my eternal life in paradise by following a false prophet, so how can we make sure that the Prophet Muhammad is a true prophet and a messenger of God? There are three aspects shared among all prophets of God that prove they are truly sent by the Almighty God:

### **Proofs of Prophet Muhammad (PBUH)**

(Scan the QR code below for details)

**Miracles:** Over 200 well documented miracles (i.e. splitting the moon, water gushing from his fingers, healing people, etc..)

**Prophecies:** hundreds of prophecies (i.e. Tall bldgs., deserts will return green, etc..)

**biography:** studying his biography will proof beyond any shadow of doubt his truthfulness, (i.e. Rejected generous offers, rejected people's associating the death of his son with eclipse of the sun, etc..)

- a. Miracles<sup>2</sup>: We all know that when God sent prophets, He gave them the ability to perform miracles by the permission of God. We know Moses parted the sea, Jesus performed many miracles, and the Prophet Muhammad performed hundreds of well-documented miracles.
- b. Prophecies<sup>2</sup>: Prophet Muhammad (PBUH) made hundreds of Prophecies, some happened in the past and some are happening today, not a single one has come false.

- c. Character<sup>2</sup>: If you study the biography of Prophet Muhammad(PBUH), you'll come to a solid conclusion that he cannot be anything but a true prophet of God. I'll share a sample of many examples from his biography:

As you may be aware, his tribe consisted of pagan Arabs who practiced idol worship and engaged in horrific acts such as burying baby girls alive. When God condemned these detrimental practices in the Quran and Muhammad urged them to worship God alone, they opposed him fiercely. They made significant efforts to prevent him from spreading his message, subjecting him to numerous hardships, harassment, and suffering. However, he remained steadfast and never wavered. In response, they adopted a different strategy and sent his uncle to persuade him. He asked him, "What would it take for you to stop spreading your message? If you desire wealth, we can pool our resources and make you the richest person in the region. If you seek fame and power, we can appoint you as our leader or prince. We will even find the best doctors to care for you if you are unwell, just stop preaching this message."

Now, consider this: Prophet Muhammad was facing immense hardship and suffering, yet he received this incredibly generous offer. If he were not a true prophet of God, wouldn't he have jumped at the chance to accept such a deal? Certainly, he would have said, "Let's make a deal right away!" After all, if he were a liar, all he would need to do is stop lying and begin enjoying a better life instead of enduring his struggles.

What was Prophet Muhammad's response? He declared that even if they offered him the sun in one hand and the moon in the other (implying even greater rewards), he would never cease preaching the message of God until his death or until the message prevailed.

Now, think about this honestly: Doesn't it clearly demonstrate, beyond any shadow of a doubt, that he was a true messenger of God?

If they agree, congratulate them; they don't know it, but they are technically Muslim. You already agree with the definition of God (above), reiterate: He is the most High, He alone deserves our worship and gratitude, He's unlike any of creation, He does not have a son, daughter, or family. He sent us messengers to follow them and not to worship them. Right?

If they agree, offer them to formally take the shahada, saying something like: You already have this belief in your heart, all you have to do is say it with your tongue like a testimony of faith, once you do that you officially become a Muslim and all your previous sins will not only be forgiven, but by God's generosity He will replace them with good deeds. You

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<sup>2</sup>  [Proofs That Prophet Muhammad ﷺ Is a True Messenger of God](#)

will be starting your spiritual journey not with a zero balance, but with a positive balance. Also, Prophet Muhammad PBUH also said, whoever dies with this belief in heart will go to paradise (it's like the key to paradise). If they agree to take Shahadah, go to the [Shahadah process](#).

There are numerous other examples to consider, such as the solar eclipse that occurred on the day of his young child's passing. Many believed that the eclipse was a direct result of this event. However, Prophet Muhammad (pbuh) refuted this idea, explaining that such natural phenomena do not occur due to the birth or death of any individual. Instead, he emphasized that they are signs from God and taught a special prayer to be recited during these occurrences.

Now, think about it: if he were lying or delusional, what better chance could he have to validate his claims?

## Dawah to Atheists

When speaking to an atheist, the most effective approach is to begin with reason and observable evidence. If someone denies the existence of a Creator, pose the foundational question: *Can something come from nothing?* Our experience and logic tell us that nothing produces nothing. Yet, we live in an intricately ordered universe governed by precise laws. Doesn't that indicate a source of purpose and intelligence behind it?

Allah asks in the Qur'an:

**"Or were they created by nothing, or were they the creators [of themselves]?"**

*Surah At-Tur (52:35)*

This rhetorical question invites reflection: our existence itself is a sign. To claim that complex life, consciousness, and order arose by chance is not only unscientific, it defies logic.

Consider the precision of the universe: the fine-tuning of gravity, the speed of light, and the constants of physics. Is this the result of randomness or a deliberate Creator?

Allah further says:

**"Indeed, in the creation of the heavens and the earth, and the alternation of the night and day are signs for people of understanding, those who remember Allah while standing, sitting, and lying on their sides, and reflect on the creation of the heavens and**

**the earth, [saying], 'Our Lord, You did not create this aimlessly; exalted are You!'"**

*Surah Al-'Imran (3:190–191)*

A relatable analogy: in the world of technology, when we see complex code, we know it came from a coder. We don't have to see the coder to be certain they exist. Likewise, human DNA is unimaginably complex. The total length of DNA in a single human body can circle the Earth about 4~6 Million times, just think about it, can you imagine that? We're talking about the DNA in a human body, let alone the complex design, the networks of nerves, blood vessels, organs, our eyes, and senses etc.. Who's behind all that? Could such order and functionality have existed without a Great Designer?

Allah also emphasizes:

**"We will show them Our signs in the horizons and within themselves until it becomes clear to them that it is the truth. Is it not enough that your Lord is a witness over all things?"** *Surah Fussilat (41:53)*

### **Conclusion:**

Islam does not ask people to believe blindly. It invites humanity to reflect, observe, and reason. The universe, life, and human consciousness all point to a Creator who is all-wise, all-knowing, and ever-present. Through calm, respectful dialogue rooted in evidence and divine revelation, the heart can be guided toward belief.

### **Ways to deal with preaching / arguing guests**

Politely talk to them taking one of the approaches below:

1- I'm here to present you with the Islamic perspective, I already know what you believe in, with all due respect I do not want to debate or argue, as stated, I'm just here to present the Islamic perspective. If you want to preach about your religion, invite me to your church/place of worship. I'll be happy to visit you and respectfully listen to what you have to say.

2- Ask smart questions to make them ponder and question their belief once they answer, give a gesture that you don't agree and move to the next question, do not get stuck arguing back and forth on the same point, show that the answer doesn't make sense to you and move on . The purpose is to ask many questions that lead to make them ponder and rethink, ponder about what they believe.

Example (Demonstrate using the [charts](#) below when needed):

- Do you follow Jesus? The answer is blindly yes, but if you ask follow up questions like:

- How do you pray, how did Jesus pray?
- Who do you pray to, who did Jesus pray to?
- Do the Jews or did Abraham and Moses worship the same god you worship (Father, Son, and Holy spirit)?
- Do you eat pork? Did Jesus eat pork?
- Do you follow the law? Did Jesus follow the law?
- According to the church Jesus was fully god, fully human right? Does God know everything? Did Jesus know the hour in his godly nature? He stated, not the son, nor the holy spirit, only the father knows the hour.
- Can God do anything? How come Jesus said, I by myself can do nothing?
- What did Jesus say about keeping the laws? Do you keep the laws? If the answer is yes, ask how? (Some people may say yes, but in reality they are not)

**NOTE:**

**The point is not to mock their beliefs, or offend them, or challenge them, the real point is because we care about them, we want them to open their eyes and realize that even though they may think that they are following Jesus, but in reality they are not, they are in fact following Paul who corrupted the teaching of Jesus and was publicly confronted and criticized by James (the head of the Jerusalem temple) and by many other actual disciples of Jesus.**





# Proofs That Prophet Muhammad ﷺ Is a True Messenger of God

Note: this is only a sample, Imam Bayhaqi listed hundreds of proofs in his book “Dalaelu al Nuboyyah.”

## ✓ 1. The Qur'an – A Living Miracle

- **Inimitability:** The Qur'an challenged mankind to produce a chapter like it (Qur'an 2:23), and no one has succeeded, despite 1,400+ years and Arabic literary mastery.
- **Preservation:** It has remained **unchanged**, word-for-word, since its revelation – unparalleled in the history of religious texts.
- **Knowledge Beyond His Time:** Contains accurate information on **science (embryology, universe expansion), history, and psychology**, unknown in 7th-century Arabia.

## ✓ 2. Illiteracy and Unmatched Wisdom

- Prophet Muhammad ﷺ was **unlettered** (Qur'an 7:157). He could not read or write.
- Yet, he delivered the **most profound legal, theological, and moral text in Arabic**, with no prior learning, proving it was not authored by him.

## ✓ 3. Flawless Moral Character

- Nicknamed **Al-Amin (The Trustworthy)** even by his enemies before prophethood.
- Never known to lie, cheat, or break promises. Maintained truthfulness, humility, and justice across all life stages.
- A deceiver **cannot maintain flawless character and consistency for 23 years** under pressure, war, and hardship.

## ✓ 4. Fulfilled Prophecies

- He foretold:
  - The conquest of Makkah.

- The defeat of the Persian and Byzantine Empires.
- The spread of Islam to regions like Egypt and Yemen.
- Signs of the End Times, many of which are unfolding today.
- **Accurate, specific, and historically verified**, these fulfillments are beyond human prediction.

### ✓ **5. Unmatched and Lasting Impact**

- In just **23 years**, he transformed a fractured, tribal, idol-worshipping society into a **united, monotheistic civilization** founded on justice, equality, and law.
- Today, over **2 billion people** follow his teachings.
- **No figure in history** had such a deep and lasting impact without political or military power at the start.

### ✓ **6. Rejection of Worldly Gains**

- Muhammad ﷺ was offered **wealth, kingship, and marriage** if he would stop preaching. He refused and chose **persecution, exile, and poverty**.
- He lived simply until death, often hungry, sleeping on a straw mat showing **no sign of material motive**.

### ✓ **7. Universality of the Message**

- His message was not just for Arabs, but for **all humanity**:

*"We have not sent you [O Muhammad] except as a mercy to the worlds." (Qur'an 21:107)*

- Islam addresses **universal human needs**: justice, family, worship, community, and ethics.

### ✓ **8. Mention in Previous Scriptures**

- The Bible foretells a prophet like Moses (Deuteronomy 18:18) and describes the **servant from Arabia** (Isaiah 42).

- Several early Jewish and Christian scholars recognized him as the awaited prophet, such as **Waraqah ibn Nawfal** and **Abdullah ibn Salam**.

### ✓ 9. Peaceful Spread and Acceptance

- Islam spread in many regions, such as **Indonesia, Malaysia, and West Africa, without warfare**, primarily through trade, character, and teaching.
- Early followers were mostly the **poor and oppressed**, who had nothing to gain except belief in truth.

### ✓ 10. Verifiable Legacy Through Hadith and History

- His life is the **most documented** in ancient history.

Thousands of **verified sayings (Hadith)** preserved through strict chains of narration (isnad) and analysis, no other figure has such detailed biographical preservation.

## Muhammad SAW in the Bible

<p>In Song of Solomon 5:16 when read in in Hebrew the name is clearly pronounced as Mahammadim</p>	<p><b>Song of Solomon 5:16 His mo...</b></p> <p>⋮ Song 5:16 Bible ⋮</p> <p>יָדָוּ (wə·kūl·lōw)  Conjunctive waw   Noun - masculine singular construct   third person masculine singular  <b>Strong's 3605:</b> The whole, all, any, every</p> <p>lovely.  מִדְּמִימִן (ma·hă·mad·dīm)  Noun - masculine plural  <b>Strong's 4261:</b> Delightful, a delight, object of affection, desire</p> <p><b>This</b>  זֶה (zeh)  Pronoun - masculine singular  <b>Strong's 2088:</b> This, that</p> <p><b>[is] my beloved,</b>  דָּוִד (dō·w·dī)  Noun - masculine singular construct   first person common singular  <b>Strong's 1730:</b> To love, a love-token,</p>	<p>References to Prophet Muhammad (PBUH), can also be found in the bible in the following verses:</p> <ul style="list-style-type: none"> <li>• Isaiah 42:11 Kedar</li> <li>• Genesis 25:13 Kedar is the son of Ishmael</li> <li>• Deuteronomy 18:18</li> <li>• <b>John 16:12</b></li> </ul> <p>(Some people claim that this refers to the holy spirit, a simple question can expose this claim: Do you have clear teachings from the holy spirit on various things in life? I.e when eating, etiquette, in the market, traveling etc.. The answer is clearly "No". See below some of the categories from the teaching of Prophet Muhammad (PBUH)</p> <p><b><u>He taught us about all things. Who else did that?</u></b></p>
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# Sample categories of the teachings of Prophet Muhammad

(PBUH)

## 1. Spiritual Teachings

- Emphasis on sincere belief in Tawheed (Oneness of Allah) and reliance on Him.

## 2. Moral and Ethical Teachings

- "The most beloved of you to me are those with the best character." (*Tirmidhi*)

## 3. Social Teachings

- "None of you truly believes until he loves for his brother what he loves for himself." (*Bukhari & Muslim*)

## 4. Legal and Political Teachings

- Established the Constitution of Madinah, ensuring justice and rights for all communities.

## 5. Economic Teachings

- Prohibited interest (riba) and encouraged fair trade and honesty in transactions.

## 6. Educational and Intellectual Teachings

- "Seeking knowledge is an obligation upon every Muslim." (*Ibn Majah*)

## 7. Health and Hygiene Teachings

- Encouraged using the miswak (toothbrush) and frequent hand washing.

## 8. Environmental Teachings

- Forbade the waste of water even when using a river for ablution.

## 9. Family and Marital Teachings

- "The best of you are those who are best to their families." (*Tirmidhi*)

## 10. Interpersonal Conduct

- Taught to greet others with peace: "*As-salamu alaykum.*"

#### **11. Conflict Resolution and Peacebuilding**

- Reconciled tribes and taught forgiveness over revenge.

#### **12. Rights and Responsibilities**

- "Your body has a right over you, your wife has a right over you..." (*Bukhari*)

#### **13. Leadership and Governance**

- Practiced consultation (shura) and justice in decision-making.

#### **14. Worship and Ritual Practices**

- Established the five daily prayers and explained their method.

#### **15. Dawah and Communication**

- Invited with wisdom and gentle speech, even to his enemies.

#### **16. Time Management and Productivity**

- Encouraged using the early part of the day: "O Allah, bless my nation in their early mornings." (*Tirmidhi*)

#### **17. Emotional and Psychological Well-being**

- Comforted those in distress and taught optimism in adversity.

#### **18. Etiquette and Manners**

- Instructed to say "*Alhamdulillah*" after sneezing.

#### **19. Community Building and Solidarity**

- Compared believers to one body: if one part suffers, all feel the pain. (*Muslim*)

#### **20. Cultural and Artistic Expression within Islamic Guidelines**

- Allowed poetry and cultural expressions as long as they upheld Islamic values.

## **21. Daily Routine and Personal Habits**

- Maintained a balanced routine of worship, family time, and rest.

## **22. Supplications (Duas) for Everyday Situations**

- Du'a upon waking: "*Alhamdulillahilladhi ahyana...*" (All praise is due to Allah who gave us life...)

## **23. Travel and Riding Etiquette**

- Du'a when mounting a ride: "*Subhanalladhi sakhkhara lana...*" (Glory be to the One who has subjected this for us...)

## **24. Eating and Drinking Etiquette**

- Eat with the right hand and say "*Bismillah*" before eating.

## **25. Dressing and Appearance**

- Encouraged cleanliness, modesty, and use of perfume for men.

## **26. Sleeping and Waking Practices**

- Sleep on the right side, make wudu before bed, recite specific duas.

## **27. Entering and Leaving Home**

- Say "*Bismillah*" and greet family when entering; "*Bismillah, tawakkaltu 'ala Allah*" when leaving.

## **28. Visiting the Sick and Attending Funerals**

- "Whoever visits a sick person or follows a funeral, Allah prepares for him a reward in Paradise." (*Bukhari*)

## **29. Use of the Right Hand and Orderliness in Actions**

- Preferred starting with the right in purification, eating, and dressing.

## ***The last sermon of Prophet Muhammad (PBUH) in full***

*“O People, lend me an attentive ear, for I know not whether after this year, I shall ever be amongst you again. Therefore listen to what I am saying to you very carefully and take these words to those who could not be present here today.*

*“O People, just as you regard this month, this day, this city as sacred, so regard the life and property of every Muslim as a sacred trust. Return the goods entrusted to you to their rightful owners. Hurt no one so that no one may hurt you.*

*“Remember that you will indeed meet your Lord, and that He will indeed reckon your deeds. Allah has forbidden you to take usury (interest); therefore all interest obligations shall henceforth be waived. Your capital, however, is yours to keep. You will neither inflict nor suffer any inequity. Allah has judged that there shall be no interest and that all the interest due to Abbas ibn Abdul Muttalib (the Prophet’s uncle) shall henceforth be waived...*

*“Beware of Satan, for the safety of your religion. He has lost all hope that he will ever be able to lead you astray in big things, so beware of following him in small things.*

*“O People, it is true that you have certain rights with regard to your women, but they also have rights over you. Remember that you have taken them as your wives only under Allah’s trust and with His permission. If they abide by your right then to them belongs the right to be fed and clothed in kindness. Do treat your women well and be kind to them for they are your partners and committed helpers. And it is your right that they do not make friends with any one of whom you do not approve, as well as never to be unchaste.*

*“O People, listen to me in earnest, worship Allah, perform your five daily prayers (salah), fast during the month of Ramadan, and give your wealth in zakat. Perform Hajj if you can afford it.*

*All mankind is from Adam and Eve, an Arab has no superiority over a non-Arab nor a non-Arab*

*has any superiority over an Arab; also a white has no superiority over black nor does a black have any superiority over a white, except by piety and good action.*

*“Learn that every Muslim is a brother to every Muslim and that the Muslims constitute one brotherhood. Nothing shall be legitimate to a Muslim which belongs to a fellow Muslim unless it was given freely and willingly. Do not, therefore, do injustice to yourselves.*

*Remember, one day you will appear before Allah and answer for your deeds. So beware, do not stray from the path of righteousness after I am gone.*

*O People, no prophet or apostle will come after me and no new faith will be born. Reason well, therefore, O People, and understand words which I convey to you. I leave behind me two things, the Quran and my household (Ahlul Bayt), and if you follow these you will never go astray.*

*All those who listen to me shall pass on my words to others and those to others again; and may the last ones understand my words better than those who listen to me directly. Be my witness, O Allah, that I have conveyed your message to your people.”*



# Shahadah Process

## Pre-shahada Confirmation

- When a person is ready to make the Shahadah, it's recommended that we confirm that they believe in One God who's the most supreme, He's unlike any of His creation, has no son or daughter, He sent us Moses, Jesus, and Mohammad to follow them, **NOT** to worship them.
- If time permits, it is recommended to briefly go over the six articles of faith and five pillars of Islam.

## Resources for New Muslims

Give a hard copy of the file we put together, "Resources for New Muslims". This file contains information and useful links to resources for new Muslims as well as a list of local mosques.

Or have them [click here](#) scan the QR to download a soft copy.



## Sign up for follow-up

Scan the QR or [click here](#) to register for follow-up and to receive announcements for local activities.



## Benefits of Converting to Islam

Converting to Islam provides many benefits for the individual and the society. Since Islam is based on divine proofs and evidence, we will mention a divine proof for every benefit for no one can guarantee such benefits except our Almighty Creator.

### 1- The Door to Eternal Paradise:

Our Almighty Creator says: {And give good tidings to those who believe and do righteous deeds that they will have gardens [in Paradise] beneath which rivers flow...} [Quran 2: 25]

If you enter Paradise, you will live a very happy life without sickness, pain, sadness, or death; God will be pleased with you; and you will live there forever.

## **2- Real Happiness and Inner Peace:**

Real happiness and inner peace can only be found in submitting to the commands of the Creator and the Sustainer of this world. Our Almighty Creator says: {...Unquestionably, by the remembrance of Allah hearts are assured.} [Quran 13: 28]

On the other hand, the one who turns away from the Quran will have a life of hardship in this world. Our Almighty Creator says: {And whoever turns away from My remembrance – indeed, he will have a depressed life,...} [Quran 20: 124]

## **3- Salvation from Hellfire:**

Our Almighty Creator says: {Indeed, those who disbelieve and die while they are disbelievers – never would the [whole] capacity of the earth in gold be accepted from one of them if he would [seek to] ransom himself with it. For those there will be a painful punishment, and they will have no helpers.} [Quran 3:91]

So, this life is our only chance to win Paradise and to escape from Hellfire, because if someone dies in disbelief, he will not have another chance to come back to this world to believe.

## **4- Forgiveness for All Previous Sins:**

Many people are confused or ashamed of the many sins they have committed over the course of their lives. Converting to Islam completely washes those past sins away; it is as if they never happened. A new Muslim is as pure as a new born baby.

Our Almighty Creator says: {Say to those who have disbelieved [that] if they cease, what has previously occurred will be forgiven for them. But if they return [to hostility] – then the precedent of the former [rebellious] peoples has already taken place.} [Quran 8: 38]

## **5- Direct Connection with our Almighty Creator (away from any mediator):**

Islam is a one to one relationship between us and our Almighty Creator in which we ask Him without any mediator and He Responds to us. Our Almighty Creator says: {And when My servants ask you, [O Muhammad], concerning Me – indeed I am near. I respond to the invocation of the supplicant when he calls upon Me. So let them respond to Me [by obedience] and believe in Me that they may be [rightly] guided.} [Quran 2: 186]

## Charts & Illustrations

Use the charts below as needed to help politely make your point.

Remember our objective is not to debate or ridicule anyone's beliefs, our objective is to gently help our guests find their path to Allah without pressure.

## Islam and Jesus' Teachings vs. Paul's and the Church

Robert F Shedinger, Professor of Religion at Luther College (Iowa), confirms Jesus was Muslim. Scan the QR code below for his video.

Aspect	Islamic View ✓	Jesus' View ✓	Church Teachings ✗
<b>Monotheism</b>	Say, "O Prophet," "He is Allah, One "and Indivisible". Allah, the Sustainer "needed by all"; He has never had offspring, nor was He born. And there is none comparable to Him." (Quran 112)	"The Lord our God, the Lord is one." (Mark 12:29) Now this is eternal life: that they know you, the only true God, and Jesus Christ, whom you have sent. (John 17:3)	The Council of Nicaea in AD 325 established the divinity of Jesus, later at the Council of Constantinople in AD 381, the Holy Spirit was added, and the doctrine of the trinity was officially adapted.
<b>Jesus was sent by God</b>	...The Messiah, Jesus, son of Mary, was no more than a messenger of Allah and the fulfilment of His Word through Mary and a spirit "created by a command" from Him. (Quran: 4:171)	... but the will of the Father which hath sent me. (John 5:30) ...and Jesus Christ, whom you have sent. (John 17:3)	Jesus is God came down to earth in human form
<b>Miracles</b>	...It was not for any messenger to bring a sign without Allah's permission. (Quran: 40:78)	I can of mine own self do nothing... (John 5:30)	Jesus can do anything
<b>Salvation Through Righteous Deeds</b>	Faith + Good Deeds = Salvation (Quran 2:277, 103:1-3)	" There is only One who is good. If you want to enter life, keep the commandments." (Matthew 19:17)	Therefore no one will be declared righteous in God's sight by the works of the law (Romans 3:20)
<b>God Alone Has Supreme Authority</b>	No one shares God's power (Quran 5:72)	"My Father is greater than I." (John 14:28)	Church doctrine teaches Jesus is co-equal with God.
<b>Worship</b>	Worship God "alone" and associate none with Him. (Quran 4:36)	"Worship the Lord your God, and serve him only." (Mathew 4:10)	Worship Jesus
<b>Prophet Mohammad</b>	...giving good news of a messenger after me whose name will be Alḥmad." (Quran 61:6)	Another Comforter will come to guide you. ((John 16:13) in Greek paraklētos ), this cannot be the holy Spirit for many reasons...	That's the holy spirit.



<https://wisequest.org/jesus/>

## How Prophets prayed according to the Bible



**Abraham worship this way**  
**Bible Genesis 17:3**



**Moses worship this way**  
**Bible Exodus 34:8**



**Jesus worship this way**  
**Matthew 26:39**



**Muhammad (SAW) worship**  
**this way**



**Muslim worship this way**  
**Quran 2:133**

**Who Prays Like This Today?**

Stand up for Prayer  
Mark 11:25



Kneels for Prayer  
Luke 22:41

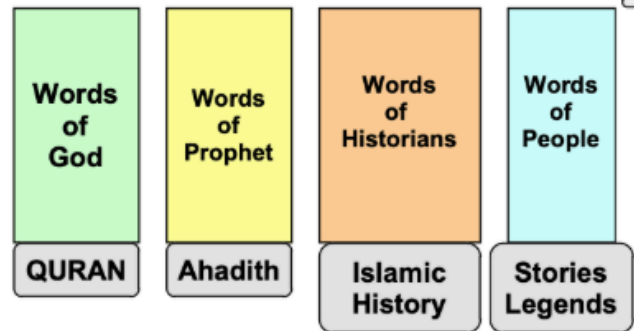
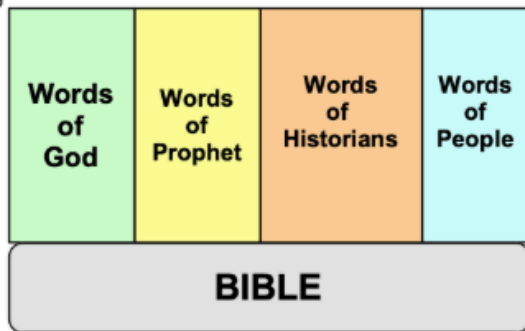


Bowing For Prayer (face on the ground)  
Mathew 26:39 **Jesus**  
Exodus 34:8 **Moses**  
2 Chronicles 20:18 **Jehoshaphat**







## How to Identify the Words of God

# How to single out Words of God




	Quran	Bible
The word of God should not have contradictions or errors	✓	✗
The word of God should not have false prophecies	✓	✗
The word of God should not have personal opinions	✓	✗
God clearly states it is His word	✓	✗
Historic Credibility and Authenticity	✓	✗
Contains Proofs and True Prophecies	✓	✗
Can stand a falsification test	✓	✗
Preserved in its original language	✓	✗

	Bible	Details	Quran	Details
The word of God cannot have contradictions or errors	✗	<p>“The Bible thus speaks with many voices, and, from the time of its emergence as an authoritative sacred text, readers and interpreters have noted its many repetitions, inconsistencies, and contradictions.”</p>  <p>Source:  <a href="#">The Oxford Companion to the Bible - Page vi</a></p>	✓	<p>Quran: 4:82  Do they not then consider the Quran carefully? Had it been from other than Allah, they would surely have found therein much contradictions.</p>
The word of God cannot have false prophecies	✗	<p>Jesus told his <a href="#">disciples</a>: "Truly I tell you, this generation [greek: <i>genea</i>] will certainly not pass away until all these things have happened.." <a href="#">Matt. 24:34-35</a>; <a href="#">Mark 13:30-31</a>; <a href="#">Luke 21:32-33</a></p> <p>According to historian <a href="#">Charles Freeman</a>, <a href="#">early Christians</a> expected Jesus to return within a generation of his death and <b>the non-occurrence of the second coming really surprised the early Christian communities.</b></p>  <p>"...there are some standing here, which shall not taste death, till they see the Son of Man coming in his kingdom." Matt 16:28</p> <p><b>"It is certainly the most embarrassing verse in the Bible."</b>  C.S. Lewis, The World's Last Night: And Other Essays, p.97</p> <p>Sources: <a href="https://bit.ly/3RDHP">https://bit.ly/3RDHP</a> / <a href="https://en.wikipedia.org/wiki/Second_Coming">https://en.wikipedia.org/wiki/Second_Coming</a></p> 	✓	<p>All prophecies in the Quran are true, no false prophecy whatsoever. Here's an example:</p> <p>Prophecy of the Protection of the Quran from Corruption  The Quran makes a claim no other religious text makes, that God Himself will keep its text safe from alteration. God says:  <i>"Behold, it is We Ourselves who have gradually revealed this reminder(Quran), and, behold, it is We who shall truly guard it [from all corruption]." (Quran 15:9)</i></p> <p>For more prophecies:</p>  <p><a href="https://www.islamreligion.com/articles/347/prophecies-of-quran/">https://www.islamreligion.com/articles/347/prophecies-of-quran/</a></p>
Should not have men's opinions	✗	<p>The New Testament is a diverse collection, not solely the word of God.</p>	✓	<p><b><i>When Our clear revelations are recited to them, those who do not expect to meet Us say 'to the</i></b></p>

	Bible	Details	Quran	Details
		<p>It includes Gospels, historical accounts (Acts), and personal letters with advice and opinions. Revelation adds apocalyptic visions and symbolic prophecy.</p> <p>2 Corinthians 8:10: I give my opinion in this matter, for this is to your advantage, who were the first to begin a year ago not only to do this, but also to desire to do it.</p> <p>Job 32:17 "I too will answer my share, I also will tell my opinion..</p>		<p><b>Prophet</b>, <b>"Bring us a different Quran or make some changes in it." Say to them</b>, <b>"It is not for me to change it on my own. I only follow what is revealed to me. I fear, if I were to disobey my Lord, the punishment of a tremendous Day."</b> (Quran 10:15)</p> <p><b>[Prophet], do not rush your tongue in an attempt to hasten [your memorization of] the Revelation</b> (Quran 75:16)</p> <p>Prophet was told by God to even rush his tongue, let alone putting his opinion or words in the Quran</p>
Should be revealed by GOD	✗	<p>We clearly see throughout the bible writers talking about certain events and narrating stories etc..</p>	✓	<p>The Quran is the literal word of God, in many verses of the Quran God addresses us direct in the 1<sup>st</sup> person, also God testifies that He indeed has revealed the Quran: (Quran 15:09) <b>verily We: It is We Who have sent down the Dhikr (i.e. the Quran) and surely, We will guard it (from corruption).</b></p> <p>(Quran 16:64) <b>We have sent down the Scripture to you only to make clear to them what they differ about, and as guidance and mercy to those who believe.</b></p> <p>(Quran 20:14) <b>I am God; there is no god but Me. So worship Me and keep up the prayer so that you remember Me</b></p>
Is God the Author	✗	<p>the Bible cannot be considered entirely the word of God because it contains multiple human authors, genres, and evolving ideas over centuries.</p>	✓	<p>The Quran is the direct speech of God to mankind, it is not the word any human, not even prophet Muhammad. God says in the Quran:</p>



	Bible	Details	Quran	Details
		<p>Biblical scholars like Bart Ehrman and Raymond Brown note contradictions, historical inaccuracies, and theological shifts across texts. Many books are anonymous, with later attributions and editse.g., the Gospels were not written by eyewitnesses.</p> <p>Letters (epistles) include personal opinions and responses to local issues, not direct divine revelation.</p> <p>Prophecies and predictions that did not come true (e.g., imminent return of Jesus) further question full divine authorship.</p>		<p>38:29 “This is` a blessed Book which We have revealed to you `O Prophet` so that they may contemplate its verses, and people of reason may be mindful.”</p> <p>16:64 “We have revealed to you the Book only to clarify for them what they differed about, and as a guide and mercy for those who believe.”</p> <p>64:8 “So believe in Allah and His Messenger and in the Light We have revealed. And Allah is All-Aware of what you do.”</p> <p>27:6 “And indeed, you `O Prophet` are receiving the Quran from the One `Who is` All-Wise, All-Knowing.”</p> <p>41: 41- 42 “and... indeed it is a Book of exalted power. No falsehood can approach it from before or behind it: It is sent down by One Full of Wisdom, Worthy of all Praise.”</p>
Historic Credibility	✗	<p>..the reality that “the” Bible, a single, clear, definitive text is a myth.</p> <p>“There is no such thing as the Bible,” David Trobisch, the museum’s director of collections.</p> 	✓	

\*Please Note: The Bible referenced here is the version we have today; it does not refer to the Injeel that God revealed to Jesus (PBUH). As stated in the Quran, God indeed revealed the Injeel (Gospel) to Jesus (PBUH), the Torah to Moses, and the Psalms to David. However, it is acknowledged by many Christian and professional scholars that what is considered "the Bible" today does not represent the Gospel that Jesus preached. Instead, it comprises a collection of writings from various authors who came several decades after Jesus, most of whom remain unknown. \*

## Morality from the Holy Quran

Islamic Morality from The Holy Quran Dr. Ihab Al-Faidy		
N	The Ethics of Islam	Reference
1	Don't lie	Quran-22:30
2	Don't spy	Quran-49:12
3	Don't insult	Quran-49:11
4	Don't waste	Quran-17:26
5	Feed the poor	Quran-22:36
6	Don't backbite	Quran-49:12
7	Keep your oaths	Quran-5:89
8	Don't take bribes	Quran-27:36
9	Honor your treaties	Quran-9:4
10	Restrain your anger	Quran-3:134
11	Don't spread gossip	Quran-24:15
12	Think good of others	Quran-24:12
13	Be generous to guests	Quran-51:24-27
14	Don't hurt believers	Quran-33:58
15	Don't be rude to parents	Quran-17:23
16	Turn away from ill speech	Quran-23:3
17	Don't make fun of others	Quran-49:11
18	Walk in a humble manner	Quran-25:63
19	Respond to evil with good	Quran-41:34
20	Don't say what you won't do	Quran-62:2
21	Keep your trusts & promises	Quran-23:8
22	Don't insult others' false gods	Quran-6:108
23	Don't deceive people in trade	Quran-6:152
24	Don't take items without right	Quran-3:162
25	Don't ask unnecessary questions	Quran-5:101
26	Don't be miserly nor extravagant	Quran-25:67
27	Don't call others with bad names	Quran-49:11
28	Don't claim yourselves to be pure	Quran-53:32
29	Speak nicely, even to the ignorant	Quran-25:63
30	Don't ask for repayment for favors	Quran-76:9
31	Make room for others at gatherings	Quran-58:11
32	If enemy wants peace, then accept it	Quran-8:61
33	Return a greeting in a better manner	Quran-4:86
34	Make peace between fighting groups	Quran-49:9
35	Don't remind others of the favors you have done for them	Quran-2:264

\* Open the Quran and read the verses

## Status of Jesus in Islam, vs. the bible

According to the bible, Jesus was cursed "for a hanged man is cursed by God" (Deuteronomy 21:23), however, Jesus is highly respected and honored in Islam.

**ONLY ISLAM HONORS JESUS**

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*Online Islamic Comparative Religions Study*

**Jesus was born of a virgin, Qur'an 19:20-22**

**Jesus is a Muslim (Q19:31). But in the Bible, Jesus is a curse (Gal. 3:13)**

**Jesus Christ used to heal people with God's permission (Q3:49. 5:110)**

**Jesus is a Mercy to the world (Q. 19:21) but in the Bible, Jesus is a dictator to the world (Luke 19:27)**

**God answered the prayer of Jesus to save him from dying (Q4:157, 2:87). In the bible, God rejected his prayer in Mat. 26:39**

**Jesus wasn't sacrificed & God forgave Adam without killing (Q4:157, 7:23) but in the bible, God sacrificed Jesus to have power to forgive the sins of Adam (Luke 23:33)**

**Jesus was dutiful & obedient to his mother (Q19:32). In the bible, Jesus had no respect for his mother (John 2:4)**



## Jesus according to Jesus

[Jesus/Esus/Esa] said, "Indeed, I am the servant of Allah. He has given me the Scripture and made me a prophet (Quran 19:30). Bible claim Jesus said

1. I am a man (John 8:40)
  2. I am a son of man (Matthew 11:19)
  3. God sent me ONLY to the LOST SHEEP OF ISRAEL (Matthew 15:24 and Matthew 10:5-6)
  4. God is GREATER than me (John 14:28)
  5. God sent me to proclaim to the Israelites that He is one and ONLY (Mark 12:29 and John 17:3)
  6. God sent me to tell the Israelites that He is the ONLY one to be served and worshipped (Matthew 4:10, Mark 12:30)
  7. God didn't send me as a God to be served and worshipped but to serve and worship Him only. (Matthew 20:28)
  8. ANYBODY who worship me, is wasting his/her precious critical time. (Matthew 15:9)
  9. I never ever claimed to be God because I have God to whom I cried and prayed (Matthew 27:46 and Matthew 26:39)
  10. I can't do ANYTHING on my own. I do only what God commands me to do. (John 5:19, 30)
- If, still with what Jesus said about himself above, someone continues to say Jesus is God, then there are at least TWO Gods. Jesus and the God he cried and prayed to in Matthew 27:46, John 11:35 and Matthew 26:39! And if that's true, then Jesus must be lying in John 17:3 because he said God is one and only.

**Islam is Truth  
Join Islam**

May Allah hasten His guidance on the misled.

# Jesus is not God

## Jesus was a Muslim

Robert F. Shedinger professor of religion and former head of the religion department at Luther College in Iowa recently argued that Jesus Christ, the central figure of Christianity, was in fact, a Muslim.

"Was Jesus a Muslim?" asks Prof. Robert F. Shedinger in the beginning of a book he published t entitled Was Jesus a Muslim" I will answer with a very qualified yes."

"Even as a Christian I have to answer yes to that," said Shedinger, who is the head of the religion department at Luther College in Iowa.



Education: Ph.D., Religious Studies (with distinction), Temple University; M.A., Religious Studies, Temple University; M.Div., Eastern Baptist Theological Seminary; B.S., magna cum laude.

<https://www.luther.edu/faculty/robert-shedinger/>



## Verses Deleted from the Bible

# Bible Verses Deleted From The NIV

The following Bible verses have been removed from the NIV and some placed in footnotes

Check your Bible Translation to see if any of these verses are missing.

**Matthew 17:21** -- COMPLETELY removed

"Howbeit this kind goeth not out but by prayer and fasting."

**Matthew 18:11** -- COMPLETELY removed

"For the Son of man is come to save that which was lost."

**Matthew 23:14** -- COMPLETELY removed

"Woe unto you, scribes and Pharisees, hypocrites! for ye devour widows' houses, and for a pretence make long prayer: therefore ye shall receive the greater damnation."

**Mark 7:16** "If any man have ears to hear, let him hear."

**Mark 9:44** -- COMPLETELY removed

"Where their worm dieth not, and the fire is not quenched."

**Mark 9:46** -- COMPLETELY removed

"Where their worm dieth not, and the fire is not quenched."

**Mark 11:26** -- COMPLETELY removed

"But if ye do not forgive, neither will your Father which is in heaven forgive your trespasses."

**Mark 15:28** -- COMPLETELY removed

"And the scripture was fulfilled, which saith, And he was numbered with the transgressors."

**Mark 16:9-20** (all 12 verses) -- There is a line separating the last 12 verses of Mark from the main text. Right under the line it says: [The two most reliable early manuscripts do not have Mark 16:9-20] (NIV, 1978 ed.)

**Luke 17:36** -- COMPLETELY removed

"Two men shall be in the field; the one shall be taken, and the other left."

**Luke 23:17** -- COMPLETELY removed

"(For of necessity he must release one unto them at the feast.)"

**John 5:4** -- COMPLETELY removed and placed in a footnote. "For an angel went down at a certain season into the pool, and troubled the water: whosoever then first after the troubling of the water stepped in was made whole of whatsoever disease he had."

**Acts 8:37** -- COMPLETELY removed and placed in a footnote "And Philip said, If thou believest with all thine heart, thou mayest. And he answered and said, I believe that Jesus Christ is the Son of God."

**Acts 15:34** -- COMPLETELY removed and placed in a footnote "Notwithstanding it pleased Silas to abide there still."

**Acts 24:7** -- COMPLETELY removed and placed in a footnote

"But the chief captain Lysias came upon us, and with great violence took him away out of our hands,"

**Acts 28:29** -- COMPLETELY removed and placed in a footnote

"And when he had said these words, the Jews departed, and had great reasoning among themselves."

**Romans 16:24** -- COMPLETELY removed and placed in footnote

"The grace of our Lord Jesus Christ be with you all. Amen."

**1 John 5:7** -- Vitally important phrase COMPLETELY removed and placed in a footnote. The NIV says, "For there are three that testify:" What are the NIV readers missing?

"For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost: and these three are one."



## Sample contradictions in the Bible








# 101 Contradictions in the Bible:

101 Clear Contradictions in the Bible

Shabir Ally

- 1. Who incited David to count the fighting men of Israel?**
  - God did (2 Samuel 24: 1)
  - Satan did (I Chronicles 2 1:1)
- 2. In that count how many fighting men were found in Israel?**
  - Eight hundred thousand (2 Samuel 24:9)
  - One million, one hundred thousand (I Chronicles 21:5)
- 3. How many fighting men were found in Judah?**
  - Five hundred thousand (2 Samuel 24:9)
  - Four hundred and seventy thousand (I Chronicles 21:5)
- 4. God sent his prophet to threaten David with how many years of famine?**
  - Seven (2 Samuel 24:13)
  - Three (I Chronicles 21:12)
- 5. How old was Ahaziah when he began to rule over Jerusalem?**
  - Twenty-two (2 Kings 8:26)
  - Forty-two (2 Chronicles 22:2)
- 6. How old was Jehoiachin when he became king of Jerusalem?**
  - Eighteen (2 Kings 24:8)
  - Eight (2 Chronicles 36:9)
- 7. How long did he rule over Jerusalem?**
  - Three months (2 Kings 24:8)
  - Three months and ten days (2 Chronicles 36:9)
- 8. The chief of the mighty men of David lifted up his spear and killed how many men at one time?**
  - Eight hundred (2 Samuel 23:8)
  - Three hundred (I Chronicles 11: 11)
- 9. When did David bring the Ark of the Covenant to Jerusalem? Before defeating the Philistines or after?**
  - After (2 Samuel 5 and 6)
  - Before (I Chronicles 13 and 14)
- 10. How many pairs of clean animals did God tell Noah to take into the Ark?**
  - Two (Genesis 6:19, 20)
  - Seven (Genesis 7:2). But despite this last instruction only two pairs went into the ark (Genesis 7:8-9)
- 11. When David defeated the King of Zobah, how many horsemen did he capture?**
  - One thousand and seven hundred (2 Samuel 8:4)
  - Seven thousand (I Chronicles 18:4)
- 12. How many stalls for horses did Solomon have?**
  - Forty thousand (I Kings 4:26)
  - Four thousand (2 chronicles 9:25)

## Eating children in the Bible?

	<b>Eating your children. Bible Style.</b>	
	<b>Deuteronomy 28:53</b> Because of the suffering your enemy will inflict on you during the siege, you will eat the fruit of the womb, the flesh of the sons and daughters the LORD your God has given you.	
	<b>2 Kings 6:29</b> So we cooked my son and ate him. The next day I said to her, 'Give up your son so we may eat him,' but she had hidden him."	
	<b>Jeremiah 19:9</b> I will make them eat the flesh of their sons and daughters, and they will eat one another's flesh because their enemies will press the siege so hard against them to destroy them.'	
	<b>Lamentations 4:10</b> With their own hands compassionate women have cooked their own children, who became their food when my people were destroyed.	
	<b>Ezekiel 5:10</b> Therefore in your midst parents will eat their children, and children will eat their parents. I will inflict punishment on you and will scatter all your survivors to the winds.	



## Killings in the Bible

### *The Bible commands us to:*

Kill witches (Ex 22:18)  
Kill adulterers (Lev 20:10)  
Kill blasphemers (Lev 24:14)  
Kill false prophets (Zech 13:3)  
Kill fortune-tellers (Lev 20:27)  
Kill non-Hebrews (Dt 20:16-17)  
Kill sons of sinners (Isaiah 14:21)  
Kill gays (Lev 20:13, Rom 1:21-32)  
Kill nonbelievers (2 Chron 15:12-13)  
Kill anyone who curses God (Lev 24:16)  
Kill all males after winning battles (Dt 20:13)  
Kill disobedient children (Ex 21:17, Mk 7:10)  
Kill strangers close to a church (Num 1:48-51)  
Kill those who work on the Sabbath (Ex 31:15)  
Kill any bride discovered not a virgin (Dt 22:21)  
Kill those who curse father or mother (Lev 20:9)  
Kill men who have sex with other men (Lev 20:13)  
Kill those who worship the wrong god (Num 25:1-9)

*and:*

Kill anyone who kills anyone (Lev 24:17).

(From *Mostly Harmful* by Michael Paulkovich)

## Paul Admits To Lying & Fraud

Paul, in his zealot exaltation, admits and justifies, on Jesuitical principles, the preaching of falsehood, and feels really aggrieved that honest men should take exceptions to such mendacious propaganda:

*"For if the truth of God hath more abounded **through my lie** unto his glory; why yet am I also judged as a sinner?" (Rom. 3.7)*

In a spirit of good-humored naiveté he winks at the flock of Corinthians whom he has hooked into the fold, and admits that he had tricked them:

*"Though the more abundantly I love you, the less I be loved. But be it so: ... nevertheless, **being crafty, I caught you with guile.**" (2 Cor. 12.15-16)*

As a "man that striveth for the mastery" (1 Cor. 9.25), Paul expounds to the church leaders the modus operandi of the successful propagandist:

*"I made myself servant unto all, that I might gain the more. And **unto the Jews I became as a Jew**, that I might gain the Jews; to them that are under the law, as under the law, that I might gain them that are under the law; **To them that are without law, as without law**, that I might gain them that are without law. ... **I am made all things to all men**, **that I might by all means** save some. And this I do for the gospel's sake" (1 Cor. 9.19-23).*

And he admits to the church of Corinth: *"I robbed other churches ... to do you service" (2 Cor. 11.8).*

What did the church tell you to secure your commitment to Christianity? Was your preacher, minister or priest like Paul?

## Refuting Common Misconceptions About Islam — With Biblical Counterpoints

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**"Islam promotes violence and terrorism."**

**Islamic Response:** Islam strictly forbids killing innocent people.

*"Whoever kills a person... it is as though he has killed all mankind."* (Qur'an 5:32)

Prophet Muhammad (PBUH) forbade harming civilians, even in war.

**Biblical Reference:**

- *"Now go and strike Amalek... kill both man and woman, child and infant..."* (1 Samuel 15:3)
- *"Happy is the one who seizes your infants and dashes them against the rocks."* (Psalm 137:9)

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**"Islam oppresses women."**

**Islamic Response:** Islam granted women rights to inheritance, property, consent in marriage, and education 1,400 years ago.

Prophet said, *"The best of you are those best to their women."*

**Biblical Reference:**

- *"I do not permit a woman to teach or to assume authority over a man..."* (1 Timothy 2:12)
- *"Women should remain silent in the churches..."* (1 Corinthians 14:34)

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**"Islam was spread by the sword."**

**Islamic Response:** Islam spread mostly by preaching, trade, and example.

*"There is no compulsion in religion."* (Qur'an 2:256)

**Biblical Reference:**

- *"Do not think I came to bring peace... I did not come to bring peace, but a sword."* (Matthew 10:34)
  - *"You shall destroy all the peoples..."* (Deuteronomy 7:2)
- 

**"The Qur'an is a copy of the Bible."**

**Islamic Response:** The Qur'an is unique in style, language, and theology.

*"If you are in doubt... produce a surah like it."* (Qur'an 2:23)

**Biblical Reference:**

- Internal contradictions exist in the Bible (e.g., Jesus' genealogies: Matthew 1 vs. Luke 3).
  - Qur'an corrects stories, e.g., denies original sin, depicts prophets as morally upright.
- 

**"Muslims worship a different God."**

**Islamic Response:** Muslims worship the same God of Abraham. "Allah" is Arabic for God, used by Christians and Jews in Arab lands.

**Biblical Reference:**

- *"Hear, O Israel: The Lord our God, the Lord is one."* (Deuteronomy 6:4)
- 

**"Islam is intolerant of other religions."**

**Islamic Response:** Islam historically protected Jews and Christians.

*"To you your religion, and to me mine."* (Qur'an 109:6)

**Biblical Reference:**

- *"Do not allow a sorceress to live."* (Exodus 22:18)
  - *"If your brother... says, 'Let us go worship other gods'... put them to death."* (Deuteronomy 13:6–10)
- 

### **"Islam doesn't support freedom of speech."**

**Islamic Response:** Islam encourages respectful dialogue and questioning, but discourages insult and slander.

*"Speak kindly to people."* (Qur'an 2:83)

#### **Biblical Reference:**

- *"Anyone who blasphemes the name of the Lord is to be put to death."* (Leviticus 24:16)
- 

### **"The Prophet(PBUH) marriage to Aisha (RA)."**

**Islamic Response:** Aisha's marriage was culturally normal, consensual, and not secretive. Today, Islamic law requires maturity and social acceptability.

#### **Biblical Reference:**

- *"Save for yourselves every girl who has never slept with a man."* (Numbers 31:18)
  - Mary, the mother of Jesus, is believed by many scholars to have been 12–14 at betrothal.
- 

### **"Jihad means holy war."**

**Islamic Response:** Jihad means struggle, mainly spiritual. Armed jihad is strictly regulated and rare.

*"The greatest jihad is against your own ego."* — Prophet Muhammad (PBUH)

#### **Biblical Reference:**

- *"They destroyed with the sword every living thing... men and women, young and old..."* (Joshua 6:21)
- 

**"Islam is outdated and incompatible with modern life."**

**Islamic Response:** Islam promotes justice, science, charity, and human dignity. Muslim civilizations led in medicine, law, and education.

**Biblical Reference:**

- *"Whoever curses father or mother must be put to death."* (Exodus 21:17)
  - *"If a man sleeps with a woman during her period... both must be cut off."* (Leviticus 20:18)
- 

**"Islam is barbaric for cutting off the hand of a thief."**

**Islamic Response:** Qur'an mandates this only under very specific conditions (serious theft, clear proof, not in poverty).

*"Cut off the hand of the thief... but if they repent, Allah is Forgiving and Merciful."*  
(Qur'an 5:38–39)

It is rarely applied and meant to deter chronic theft while allowing for forgiveness and social justice.

**Biblical Reference:**

- *"If the thief is found breaking in... and is struck a fatal blow, the defender is not guilty of bloodshed."* (Exodus 22:2)
  - *"If your hand causes you to stumble, cut it off..."* (Mark 9:43)
- 

**Conclusion:** Many criticisms of Islam are either misunderstandings or inconsistently applied double standards. In many cases, the Bible contains harsher or comparable content, yet is not scrutinized similarly. Islam is a comprehensive, ethical, and balanced way of life that promotes justice, mercy, and truth.

## Refutations of some common Christian claims

### 1. Forgiveness Without the Cross

One of the central claims in Christian theology is that forgiveness of sins is only possible through the death and resurrection of Jesus Christ. Paul writes in 1 Corinthians 15:3 that “Christ died for our sins according to the Scriptures,” and Hebrews 9:22 says, “without the shedding of blood there is no forgiveness.” However, this doctrine is directly contradicted by earlier passages in the New Testament itself, showing that forgiveness was granted by God through sincere repentance, even before Jesus’ crucifixion.

(Mark 1:4-5) states:

“And so John the Baptist appeared in the wilderness, preaching a baptism of repentance for the forgiveness of sins. All of Judea, including all the people of Jerusalem, went out to see and hear John. And when they confessed their sins, he baptized them in the Jordan River.”

If sins were being forgiven through repentance and baptism by John—long before Jesus’ death—this invalidates the claim that blood sacrifice is a divine requirement for forgiveness. It demonstrates that God’s mercy and forgiveness are accessible directly through sincere repentance, without the necessity of a substitutionary atonement. This aligns with the Islamic view that each soul is accountable for its own deeds and that God’s forgiveness is granted to those who turn to Him in sincerity (Qur’an 39:53, 6:164).

Even in the Hebrew Bible (Old Testament), verses such as Ezekiel 18:21-23 affirm the same principle:

“But if a wicked person turns away from all his sins that he has committed... he shall surely live; he shall not die.”

This consistent message throughout scripture shows that divine forgiveness has always been rooted in repentance—not in inherited guilt or sacrificial death.

### 2. "In the beginning was the Word... and the Word was God" (John 1:1)

The term "Word" (Greek: *Logos*) in Greek philosophy often refers to divine reason or wisdom, not a literal person. Muslims believe Jesus (PBUH) is the "Word" of God in the sense that he was created by God's command (Qur'an 3:59). Non-Islamic scholars like Bart Ehrman note that the Gospel of John is the most theologically developed and differs significantly from the Synoptic Gospels. The concept of *Logos* was also influenced by Philo of Alexandria, a Hellenistic Jewish philosopher.

3. **"Before Abraham was, I am" (John 8:58)**

The phrase "I am" is interpreted by some Christians to imply divinity, linking it to God's statement in Exodus. However, many scholars argue that Jesus was emphasizing his spiritual mission, not claiming eternal existence. The Qur'an clarifies that Jesus was a prophet sent to the Children of Israel (Qur'an 5:75). Theologian James D.G. Dunn notes that such sayings are part of the theological agenda of John's Gospel and not literal autobiographical statements.

4. **"I and the Father are one" (John 10:30)**

Jesus (PBUH) also prayed that his disciples may be "one" with him (John 17:21), which clearly refers to unity in purpose and mission, not divinity. In context, this verse reflects harmony with God's will, not equality in essence. Biblical scholars such as Raymond Brown emphasize that "oneness" in John reflects functional unity rather than ontological equality.

5. **"Alpha and Omega" (Revelation 22:13)**

These terms are used in the Book of Revelation, a vision-based book with heavy symbolism, and are not direct sayings of Jesus (PBUH). Revelation's authorship is debated even among Christians, with scholars questioning its attribution to John the Apostle. Elaine Pagels notes that Revelation was controversial even in early Christianity and was included in the canon after much debate.

6. **The Crucifixion and Resurrection**

The Qur'an clearly states, *"They did not kill him, nor crucify him, but it appeared so to them"* (Qur'an 4:157). Islam teaches that Jesus was not crucified but raised up by God. Historian Gerd Lüdemann, a non-Muslim, questions the historical certainty of resurrection appearances, suggesting they could be visionary experiences rather than historical events.

7. **The Trinity Doctrine**

The Trinity is not explicitly stated in the Bible. The term itself appears nowhere in scripture. The Qur'an rejects the concept: *"Do not say 'Three' – desist, it is better for you"* (Qur'an 4:171). Jesus consistently prayed to God and referred to Him as separate from himself. Historian Karen Armstrong notes that the Trinity was developed over centuries and finalized only in the 4th century at the Council of Nicaea.

8. **Jesus as the Son of God**

Biblical language often uses "son of God" metaphorically (e.g., David is called God's son in Psalms). In Semitic language, "son of God" means beloved or chosen servant. Islam holds Jesus as a mighty prophet, not divine offspring (Qur'an 9:30). Scholar James Barr emphasized that "son of God" in the Bible does not imply literal divinity but often denotes a special relationship with God.



**9. Jesus performed miracles, proof of divinity?**

Many prophets performed miracles (e.g., Moses parting the sea). Miracles are signs from God, not evidence of divinity. The Qur'an affirms Jesus' miracles but attributes them to God's permission (Qur'an 5:110). Historical-critical scholars argue that miracle narratives reflect the theological needs of early Christian communities rather than historical fact.

**10. Salvation through the blood of Jesus**

Islam teaches personal accountability. Each soul is responsible for its own actions (Qur'an 6:164). Forgiveness is granted by God through sincere repentance, not inherited sin or sacrificial atonement. Prominent theologian John Hick advocated a pluralistic view and criticized the exclusivity of substitutionary atonement as incompatible with divine justice.

**11. Jesus is the only way to salvation (John 14:6)**

This verse, *"I am the way, the truth, and the life..."*, is understood by Muslims as Jesus affirming his role as a prophet guiding people to God. Islam teaches that all prophets were "ways" to salvation in their time. The final message through Muhammad (PBUH) is the current path for all humanity (Qur'an 33:40). Scholar Huston Smith emphasized that Jesus' message should be understood in context, and that exclusivist interpretations ignore broader biblical teachings about God's mercy.



**12. The Bible is not a fully reliable source of divine truth**

The Bible was written over centuries by multiple authors, and its current form reflects human editing, translation, and interpretation. Numerous versions and manuscripts exist with significant variations. Non-Muslim scholars like Bart Ehrman (*"Misquoting Jesus"*) highlight textual discrepancies, scribal errors, and theological alterations. The Council of Nicaea and later councils determined which texts were canonized, often for political and doctrinal reasons. Islam teaches that earlier revelations were true but have been altered, while the Qur'an remains preserved and unchanged (Qur'an 15:9).

## Online ebooks & Resources

Below are some references and links to download any of the materials that are not available on the table, or are needed in other languages.

### Quran

<p><b><u>English Translation</u></b></p> <p>Hilali &amp; Khan translation</p>	 <p><a href="#">Click here to download</a></p>
<p><b><u>Interactive English Translation</u></b></p> <p>Saheeh International Translation</p>	 <p><a href="#">Click here to download</a></p>

**Quran Translations in other  
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## Muhammad (PBUH)

### English:

**Muhammad, His Life Based on the Earliest Sources**  
By Martin Ling



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**Muhammad-The Messenger of God**



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## Islam

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Allah, Prophet Mohammad, Ablution  
Salah, Islam, etc..)



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Sample collections of Hadith (saying of Prophet Mohammad PBUH)



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## Duaas (Prayers)

A collection of supplications (prayers) for all occasions



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## Islam in Spanish

Spanish Website



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